

THE ANGLICAN CHURCH IN THE DIOCESE OF TRINIDAD AND TOBAGO

Church in the Province of the West Indies

THE CONSECRATION AND ORDINATION OF DEACONS AND PRIESTS

As set forth in The Book of Common Prayer of the Church in the Province of the West Indies.

ORDINANDS TO THE DIACONATE

Mr. Marc Samuel

Mr. Rodwyn Fanfair

Ms. Michelle Alexander

Mr. Stephen Rewan

Mr. Fitzgerald De Abreau

ORDINANDS TO THE SACRED PRIESTHOOD

The Rev. Margaret Barker-Caesar

The Rev. Wayne Maughan

The Rev. Claire Sandy-Robinson

The Rev. Augustus Nathaniel Thompson

The Rev. Dr. Carlisle Pemberton

on

WEDNESDAY 01 MAY, 2019

(The Feast of Saint Philip and Saint James, Apostles)

at

THE CATHEDRAL CHURCH OF THE HOLY TRINITY

30A Abercromby Street, Port of Spain

6:00 pm

PRESIDENT

The Right Reverend Claude Berkley

BISHOP OF TRINIDAD AND TOBAGO

LITURGICAL PARTICIPATION

CHIEF CELEBRANT

The Right Reverend Claude Berkley

Bishop of Trinidad and Tobago

CON-CELEBRANTS

Bishops and Chapter Members

DEACON OF THE MASS

The Rev. Deacon David Pollard

PREACHER

The Rev. Canon Ronald Branche

LITANIST

The Rev. Canon Colin Sampson

PRESENTERS FOR THE DEACONS

Marc Samuel - Bishop Calvin Bess, Victoria Lewis, Liegia Samuel; **Rodwyn Fanfair** - Fr. Anderson Maxwell, Brenda Fraser, June Bailey-Sandy; **Michelle Alexander** - Fr. Anderson Maxwell, Garvin Alexander, Stephanie Elder-Alexander; **Stephen Rewan** - The Ven. Philip Isaac, Patricia Dyer, Keith Louis; **Fitzgerald De Abreau** - The Rev. Dr. Knolly Clarke, Lynette Roberts and Cathy Ann Isaac-Remy.

PRESENTERS FOR THE PRIESTS

The Rev. Margaret Barker-Caesar - Canon Francis Caesar, Kyra Barker, Llewellyn Gittens; **The Rev. Wayne Maughan** - Fr. Aaron Charles, Elizabeth Maughan, Denise Sebro; **The Rev. Claire Sandy-Robinson** - Fr. Eric Thompson, Kate Cooke-Pierre, Erma Moore; **The Rev. Augustus Thompson** - Fr. Wilson Thomas, Hazel Ann Thompson, Winston Jeffers; **The Rev. Dr. Carlisle Pemberton** - Canon Richard Jacob, Dr. Rita Pemberton and Dr. Asha Pemberton.

INVESTURE OF THE DEACONS

Marc Samuel - Bishop Calvin Bess; **Rodwyn Fanfair** - Fr. Anderson Maxwell;
Michelle Alexander - Fr. Anderson Maxwell; **Stephen Rewan** - The Ven. Philip Isaac;
and **Fitzgerald De Abreau** - The Rev. Dr. Knolly Clarke.

INVESTURE OF THE PRIESTS

The Rev. Margaret Barker-Caesar - Canon Francis Caesar; **The Rev. Wayne Maughan** - Fr. Aaron Charles;
The Rev. Claire Sandy-Robinson - Fr. Eric Thompson; **The Rev. Augustus Thompson** - Fr. Wilson Thomas;
The Rev. Dr. Carlisle Pemberton - Canon Richard Jacob.

SERVERS

Head Server – Lisa Durhm, Crucifer: James Thomas, Thurifer & Boat Person - Trinity

Cathedral, Attendants - Trinity Cathedral, Acolytes - NE, NW & South Regions

MASTERS OF CEREMONY

The Rev. Canon Richard Jacob

The Rev. Fr. Ashton Gomez

CHALICE ASSISTANTS

Selected Deacons, Lay Ministers and Lay Evangelists

READERS

OLD TESTAMENT - Mr. Garvin Alexander and **EPISTLE** - Dr. Asha Pemberton

ELEMENT BEARERS

David Rewan, Mikal Thompson, Shimeca Ward, Marlon Robinson, Ethrine Wilson-Trotman

CHOIR

Combined Choir

USHERS

Joint Team – NE & NW Regions

ORGANIST

PRINCIPAL ORGANIST

Mr. Rico Cummins

ASSISTED BY

Ms. Gloria Stewart

ADMINISTRATION OF HOLY COMMUNION

Please follow Directions of the Ushers.

THE ALTAR

| | | |
|----------|---|---------------------------------|
| Ciborium | - | The Rev. Margaret Barker-Caesar |
| Ciborium | - | The Rev. Augustus Thompson |
| Chalice | - | Deacon Marc Samuel |
| Chalice | - | Deacon Stephen Rewan |

SOUTH CENTER AISLE

| | | |
|----------|---|--------------------------------|
| Ciborium | - | The Rev. Claire Sandy-Robinson |
| Chalice | - | Deacon Rodwyn Fanfair |
| Chalice | - | Deacon Michelle Alexander |

NORTH CENTER AISLE

| | | |
|----------|---|---------------------------------|
| Ciborium | - | The Rev. Dr. Carlisle Pemberton |
| Chalice | - | Deacon Fitzgerald De Abreau |
| Chalice | - | Deacon Cheryl Mottley |

WESTERN END OF CATHEDRAL

| | | |
|----------|---|-----------------------------|
| Ciborium | - | The Rev. Fr. Wayne Maughan |
| Chalice | - | Deacon Enrique Moore |
| Chalice | - | Deacon Patricia St. Bernard |

OUTSIDE

| | | |
|----------|---|--|
| Ciborium | - | The Rev. Fr. Aaron Charles and Fr. Wilson Thomas |
| Chalice | - | Deacon Ainsley Prince |
| Chalice | - | Deacon Winston Roberts |

ORDER OF PROCESSION

THURIFER AND BOAT BEARER

CRUCIFER

ACOLYTES

ALTAR SERVERS

CHOIR

LAY MINISTERS and LAY EVANGELISTS

DIOCESAN SEMINARIANS

VISITING CLERGY

DIOCESAN CLERGY

MASTERS OF CEREMONY

THE ORDINANDS

DEACON OF THE MASS

THE PREACHER

THE DEAN'S VERGER

THE CATHEDRAL CHAPTER

THE DEAN

THE CHANCELLOR AND THE REGISTRAR

VISITING BISHOPS

THE RETIRED BISHOPS

THE BISHOP'S ATTENDANTS

THE BISHOP'S CHAPLAIN

THE BISHOP OF TRINIDAD AND TOBAGO

ORDER OF SERVICE

PROCESSIONAL HYMN

As the procession enters the west door of the cathedral, all stand and join in the singing of the following hymns:

There is one way, and only one - CPWI 802

There is one way, and only one,
out of our gloom, and sin, and care,
to that far land where shines no sun
because the face of God is there.

And still unwavering faith holds sure
the words that James wrote sternly down;
except we labour and endure,
we cannot win the heavenly crown.

There is one truth, the truth of God,
that Christ came down from heaven to show,
one Life that his redeeming blood
has won for all His saints below.

O Way Divine, through gloom and strife,
bring us thy Father's face to see;
O heavenly Truth, O precious Life,
at last, at last, we rest in Thee.

The lore, from Philip once concealed,
we know its fullness now in Christ;
in him the Father is revealed,
and all our longing is sufficed.

Lord, for the years your love - CPWI 736

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for our world; where we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may reign.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

INTROIT HYMN

When all are in their appointed places the following hymn is sung:

Fill thou my life, O Lord my God - CPWI 367

Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.

So shalt thou, Lord, receive from me,
the praise and glory due;
and so shall I begin on earth
the song forever new.

Not for the lip of praise alone,
nor e'en the praising heart
I ask, but for a life made up
of praise in every part:

So shall each fear, each fret, each care
be turned into a song,
and every winding of the way
the echo shall prolong;

Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.

So shall no part of day or night
unblest or common be;
but all my life, in every step
be fellowship with thee.

Fill every part of me with praise;
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.

BISHOP

Jesus said, I have given you an example, that you should do as I have done to you. A servant is not greater than his master, nor is he who is sent greater than he who sent him. John 13:15-16.

BISHOP

To God, Father, Son and Holy Spirit, be glory in the Church and in Christ Jesus.

PEOPLE

From generation to generation forever. Amen.

BISHOP

Let us pray: Almighty and everlasting God, by your spirit the whole body of your faithful people is governed and sanctified: Receive our prayers which we offer before you for all members of your holy Church that in their vocation and ministry they may truly serve you, through our Lord and Saviour Jesus Christ.

PEOPLE: Amen

THE GLORIA IN EXCELSIS:

Glory to God in the highest, and peace to his people on earth, Lord God, Heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy one, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE COLLECTS:

BISHOP: The Lord be with you

PEOPLE: And also with you

BISHOP: Let us pray

Eternal Father, through your Holy Spirit you have appointed many ministries in the Church. Bless your servants **Marc, Rodwyn, Michelle, Stephen and Fitzgerald** now called to be deacons and **Margaret, Wayne, Claire, Augustus and Carlisle** now called to be priests, maintain them in your truth, renew them in your holiness and make them your ever-faithful servants; through Jesus Christ our Lord.

PEOPLE: Amen.

COLLECT OF THE DAY FOR SAINT PHILIP AND SAINT JAMES:

BISHOP: Let us pray

Almighty God, who gave to your apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

PEOPLE: Amen

THE MINISTRY OF THE WORD

OLD TESTAMENT READING: Isaiah 30:18-21 – Mr. Garvin Alexander

READER: A reading from the word of God written in the book of the Prophet Isaiah, Chapter thirty, beginning to read at verse eighteen.

The Lord waits to be gracious to you; therefore he will rise up to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him. Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. Though the Lord may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, "This is the way; walk in it.

READER: The Word of the Lord

PEOPLE: Thanks be to God

THE PROPER PSALM: 119:33-40

Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

Make me go in the path of your commandments, *
for that is my desire.

Incline my heart to your decrees *
and not to unjust gain.

Turn my eyes from watching what is worthless; *
give me life in your ways.

Fulfill your promise to your servant, *
which you make to those who fear you.

Turn away the reproach which I dread, *
because your judgments are good.

Behold, I long for your commandments; *
in your righteousness preserve my life.

THE EPISTLE

NEW TESTAMENT READING: 2 Corinthians 4:1-6 - Dr. Asha Pemberton

READER: A Reading from the word of God, written in Paul's Second Letter to the Corinthians, the fourth Chapter, beginning to read at verse one.

Since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

READER: The Word of the Lord

PEOPLE: Thanks be to God

GRADUAL HYMN: Be thou my vision - CPWI 409

Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night;
both waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might
be thou my soul's shelter, be thou my strong tower;
O raise thou me heavenward, great Power of my power

Riches I heed not, nor man's empty praise;
be thou mine inheritance now and always;
be thou and thou only first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

THE GOSPEL: John 14:6-14 - The Rev. David Pollard

GOSPELLER: The Lord be with you

PEOPLE: And also with you

GOSPELLER: A Reading from the Holy Gospel according to John.

PEOPLE: Glory to Christ our Saviour

Jesus said to Thomas, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."
Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

GOSPELLER: The Gospel of Christ

PEOPLE: Praise to Christ our Lord.

THE SERMON: The Rev. Canon Ronald Branche

THE NICENE CREED

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered, died and was buried. On the third day he rose again in fulfilment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

HYMN: A Charge to keep I have - CPWI 508

A charge to keep I have,
a God to glorify,
a never-dying soul to save,
and fit it for the sky.

To serve the present age,
my calling to fulfil,
O may it all my powers engage
to do my Master's will.

Arm me with jealous care,
as in Thy sight to live;
and, O, Thy servant, Lord, prepare
a good account to give.

Help me to watch and pray,
and on Thyself rely,
and let me ne'er my trust betray
but press to realms on high.

THE PRESENTATION OF PERSONS TO BE ORDAINED AS DEACONS

The persons appointed by the Bishop to present them to be ordained, together with a priest and a layperson, and additional presenter if desired, standing before the Bishop, **present those to be ordained as deacons saying:**

PRESENTER: Right Reverend Father in God, we present these persons to be ordained to the office of Deacon in the Church of God.

BISHOP: You understand that the persons whom you present to be ordained must be suited spiritually, morally and by sound learning to exercise their ministry to the honour of God and the building up of His Church.

PRESENTER: We have enquired of them and also examined them and believe them so to be.

The Bishop says to those who are to be ordained.

BISHOP: Do you believe that God has called you to the office and work of Deacon in His Church?

ANSWER: I believe that God has so called me.

The Bishop presents the Candidates to be ordained Deacons to the people and says,

Those whose duty it is to inquire about these persons and examine them have found them to be of Godly life and sound learning, and believe them to be duly called to serve God in this ministry. Nevertheless, if any of you know any impediment or crime in any of them, on account of which they should not be ordained, come forward now, and make it known.

BISHOP: Is it therefore your will that they should be ordained?

PEOPLE: It is

BISHOP: Will you uphold them in their Ministry?

PEOPLE: We will

THE CHARGE: FOR DEACONS

The people sit. The Ordinand stand before the Bishop who says:

Marc, Rodwyn, Michelle, Stephen and Fitzgerald, Every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit.

A Deacon is called to serve the Church of God and work with its members in caring for the poor, the needy, the sick, and all who are in trouble. He is to strengthen the faithful, search out the careless and the indifferent, and to preach the Word of God as duly authorized by his Bishop.

As a Deacon in the Church you are to study the Holy Scriptures, to seek nourishment from them and to model your life upon them. By your word and example, you are to make Christ and his redemptive love known to those among whom you live and work and worship; and to interpret to the Church their needs, concerns and hopes. You are to assist the Bishop and priests in public worship and in the administration of God's word and sacraments, and in carrying out other duties assigned to you from time to time. At all times your life and teaching are to show Christ's people that in serving those in need, they are serving Christ Himself.

The person to be ordained Deacons shall return to their appointed seats.

Those to be ordained Priests now stand before the Bishop.

THE HYMN - O thou who camest from above CPWI-538

O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Still let me prove thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

THE PRESENTATION OF DEACONS TO BE ORDAINED PRIESTS

The persons appointed by the Bishop to present those to be ordained, together with a priest and a layperson, standing before the Bishop, **present those to be ordained Priests**, saying:

PRESENTERS:

Right Reverend Father in God, we present these persons to be ordained to the office of Priest in the Church of God.

BISHOP:

You understand that the persons whom you present to be ordained must be suited spiritually, morally and by sound learning to exercise their ministry to the honour of God and the building up of His Church.

PRESENTER:

We have enquired of them and also examined them and believe them so to be.

The Bishop says to those who are to be ordained priests.

Do you believe that God has called you to the office and work of priest in His Church?

ANSWER:

I believe that God has so called me.

BISHOP:

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your Bishop and other ministers who may have authority over you and your work?

ANSWER.

I am willing and ready to do so, and I will conform to the doctrine, discipline and worship of the Church in the Province of the West Indies.

The Bishop presents the Ordinands who are to be ordained Priests to the people saying:

Those whose duty it is to inquire about these persons and examine them have found them to be of Godly life and sound learning, and believe them to be duly called to serve God in this ministry. Nevertheless, if any of you know any impediment or crime in any of them, on account of which they should not be ordained, come forward now, and make it known.

BISHOP: Is it therefore your will that they should be ordained?

PEOPLE: It is

BISHOP: Will you uphold them in their Ministry?

PEOPLE: We will

THE CHARGE TO THOSE TO BE ORDAINED PRIESTS

The ordinands to be ordained Priests stand before the Bishop and the people sit. The Bishop addresses the ordinands as follows:

My brothers and sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized persons are called to witness to Jesus Christ as Saviour and Lord, and to share in the renewing of his world.

A priest is called by God to work with the Bishop and with his fellow priests, as a servant and shepherd among the people to whom he is sent. He is to proclaim the Word of the Lord, to call his hearers to repentance, and in Christ's name to absolve, and declare the forgiveness of sins. He is to baptize, and to prepare the baptized for Confirmation. He is to preside at the celebration of the Holy Eucharist. He is to lead his people in worship, intercede for them, to bless them in the name of the Lord, and to teach and encourage by word and example. He is to minister to the sick. He is to prepare the dying for their death. He must keep the Good Shepherd always before him as the pattern of his calling, caring for the people of God committed to his charge and bearing together with them a common witness to the world.

Therefore, in the Name of the Lord we bid you remember the greatness of the trust now to be committed to your charge, about which you have been taught in your preparation for this ministry. You are to be messengers, watchmen, and stewards of the Lord; you are to teach and admonish, to feed and to provide for the Lord's family, to search for His children in the wilderness of this world's temptations and to guide them through its confusions, so that they may be saved through Christ forever.

Remember always with thanksgiving that those committed to your care are Christ's own flock, bought through the shedding of His blood on the cross. The Church and congregation among whom you will serve are one with Him; they are His body. Serve them with joy, build them up in faith, and do all in your power to bring them to loving obedience to Christ.

Because you cannot bear this weight of this ministry in your own strength but only by the grace and power of God, pray earnestly for the gift of His Holy Spirit. Pray that He will each day enlarge and enlighten your understanding of the Scriptures, so that you may grow stronger and more mature in your ministry, as you fashion your life and the lives of your people on the Word of God.

We have good hope that long ago you began to weigh and ponder all this, and that you are fully determined, by the Grace of God to give yourselves wholly to His service and to devote to Him your best powers of mind and spirit, so that as you daily follow the rule and teaching of our Lord Jesus Christ, with the heavenly assistance of His Holy Spirit, you and all those to whom you minister may be sanctified and grow up into His likeness.

THOSE TO BE ORDAINED DEACONS NOW JOIN THOSE TO BE ORDAINED PRIESTS STANDING BEFORE THE BISHOP.

THE EXAMINATION.

The Bishop Says:

In order that we may know your mind and purpose, and that you may be strengthened in your resolve to fulfil your ministry, you must answer the questions we now put to you.

THE FOLLOWING EXAMINATION QUESTIONS SHALL BE ANSWERED BY ALL ORDINANDS:

BISHOP:

Do you now in the presence of God and this congregation commit yourself to this trust and responsibility?

ANSWER: I do.

BISHOP:

Do you accept the Holy Scriptures as uniquely revealing the word of God and containing all things necessary for eternal salvation through faith in Jesus Christ?

ANSWER: I do accept them.

BISHOP:

Do you believe the Christian faith as taught in the Holy Scriptures, held by the undivided Church and declared in the Catholic creeds; and in your ministry will you expound and teach it?

ANSWER: I believe it, and will so do.

BISHOP:

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may deepen your faith and make you a stronger and more able minister of Christ?

ANSWER: I will, by the help of God.

BISHOP:

Will you accept the discipline of this Church, and reverently obey your Bishop and other ministers set over you in the Lord?

ANSWER: I will, by the help of God.

BISHOP:

Will you do your best to pattern your life and that of your family or household in accordance with the teachings of Christ, so that you may be wholesome examples to all people?

ANSWER: I will, by the help of God.

BISHOP:

Will you look for Christ in all others and be ready to help and serve those in need?

ANSWER: I will, by the help of God.

BISHOP:

Will you be diligent in prayer, both in public and in private, in the recitation of Morning and Evening Prayer, and in such things as may increase your love for God?

ANSWER: I will with the help of God.

THE FOLLOWING THREE EXAMINATION QUESTIONS SHALL BE ANSWERED ONLY BY THOSE TO BE ORDAINED TO THE PRIESTHOOD:

BISHOP:

Will you endeavour so to minister the word of God and the Sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

ANSWER: I will, by the help of God

BISHOP:

Will you undertake to be a faithful Pastor to all whom you are called to serve, labouring with them and with your fellow ministers to build up the family of God?

ANSWER: I will, by the help of God.

BISHOP:

Will you be diligent in prayer, both in public and in private, seeking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

ANSWER: I will, by the help of God.

BISHOP:

Almighty God who has given you the will to do all these things, give you also the grace and power to perform them; that he may complete that work which he has begun in you through Jesus Christ our Lord. Amen.

All kneel. Those to be ordained prostrate themselves before the holy altar, symbolic of their humility and as the offering of themselves to God to be filled by His Spirit for service in the ordained ministry.

LITANY FOR ORDINATIONS: *The Rev. Canon Colin Sampson*

God the Father
 Have mercy on us

God the Son,
 Have mercy on us

God the Holy Spirit,
 Have mercy on us

Holy Trinity, one God,
 Have mercy on us.

We pray to you, Lord Christ,
 Lord, hear our prayer.

For the Holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
 Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
 Lord, hear our prayer.

For **Errol**, our Senior Bishop, **Claude** our Bishop and for all Bishops, Priests and Deacons, that they may be filled with your love, may hunger for truth and may thirst after righteousness, we pray to you, O Lord.
 Lord, hear our prayer.

BISHOP:

For Margaret, Wayne, Claire, Augustus, and Carlisle chosen Priests and Marc, Rodwyn, Michelle, Stephen and Fitzgerald chosen Deacons in your Church, we pray to you, O Lord.
 Lord, hear our prayer.

BISHOP:

That they may faithfully fulfil the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
 Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of the Church, and those whose faith is known to you alone, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the Every-Blessed Virgin Mary, Blessed Philip and Blessed James and all the saints, let us commend ourselves and one another, and all our life to Christ our God.

To you, O Lord our God.

THE BISHOP PRAYS

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Bishop commends those to who are to be ordained to the prayers of the people and silence is kept.

The hymn Veni Creator Spiritus is sung.—CPWI-200

Come, Holy Ghost, our souls inspire,
and Lighten with celestial fire;
thou thee anointing Spirit art;
who dost thy sevenfold gifts impart.

Anoint and cheer our soiléd face,
with the abundance of thy grace;
keep far our foes, give peace at home,
where thou art guide, no ill can come.

Thy blessed Unction from above,
is comfort, life and fire of live
enable with perpetual light,
the dullness of our blinded sight.

Teach us to know the Father, Son,
and thee of both to be but One;
that through the ages all along
this may be our endless song.

Praise to Thy eternal merit,
Father, Son and Holy Spirit. Amen.

THE CONSECRATION & ORDINATION OF DEACONS

The Ordinands to be ordained Deacons kneel before the Bishop, he stretches out his hands towards them and says,

We praise and glorify you, most merciful Father, because in your great love you sent your only Son Jesus Christ to take the form of a servant; He came to serve and not to be served; and taught us that he who would be great among us must be the servant of all, He humbled Himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted Him and gave Him the name which is above every name.

And now we give you thanks that you have called these your servants, whom we ordain in your name, to share the ministry entrusted to your Church.

Here the Bishop lays his hands on the head of each ordinand and says,

Send down your Holy Spirit upon your servant, [*Marc, Rodwyn, Michelle, Stephen, Fitzgerald*] for the office and work of a Deacon in your Church.

The Bishop continues with outstretched hands towards them,

Almighty Father, give them grace and power to fulfil his ministry. Make them faithful to serve, ready to teach, constant in advancing your gospel; and grant that, always having full assurance of faith, abounding in hope, and being rooted and grounded in love, he may continue strong and steadfast in your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit belong glory and honour, worship and praise, now and forever.

PEOPLE: Amen

The Bishop addresses the newly ordained Deacons:

Marc, Rodwyn, Michelle, Stephen, Fitzgerald, receive authority for the office and work of a Deacon in the Church of God; in the name of the Father, and of the Son, and of the Holy Spirit.

PEOPLE: Amen

The newly ordained Deacons are vested according to custom.

At the Stole, the Bishop says:

Take this Stole as from the hand of God that you may fulfil your ministry, for it is He who gives the increase of grace; who lives and reigns world without end. Amen

At the Dalmatic, the Bishop says:

The Lord clothe you with the garment of salvation, the robe of joy and Dalmatic of righteousness; in the Name of the Lord. Amen.

At the Presentation of the New Testament, the Bishop says:

Receive this Book and take authority to proclaim the Gospel and to assist in the administration of the sacraments.

THE CONSECRATION & ORDINATION OF PRIESTS

*The Bishop stands with those who assist him; the ordinands to be ordained **Priests** kneel before him; he stretches out his hands towards them, and says,*

BISHOP:

We praise and glorify you, Almighty Father because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by His death He has overcome death; and that, having ascended into heaven, He has given His gifts abundantly to your people making some apostles; some prophets; some evangelists, some pastors and teachers; to equip your people for the work of ministry and to build up His body.

And now we give you thanks that you have called these your servants, whom we ordain in your Name, to share this ministry entrusted to your Church.

*Here the Bishop and Priests lay their hands on the heads of the ordinands, and **the Bishop** says:*

"Send down your Holy Spirit upon your servants [*Margaret, Wayne, Claire, Augustus, and Carlisle*] for the office and work of a priest in your Church".

The Priests remove their hands.

*Then: With hands extended, **the Bishop** continues:*

Almighty Father, give these your servants grace and power to fulfil their ministry among those committed to their charge, to watch over them; absolve and bless them in your Name, and to proclaim the gospel of your salvation. Set them among your people to offer with them spiritual sacrifices acceptable in your sight and to minister the sacraments of the new covenant. As you have called them to your service, make them worthy of their calling. Give them wisdom and discipline to work faithfully with all their fellow servants in Christ, that the world may come to know your glory and love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and the Holy Spirit, belong glory and honour; worship and praise, now and for ever. Amen.

*The Bishop addresses the newly ordained priests individually, **placing his hands on the head of each saying:***

BISHOP:

"N" receive authority for the office and work of a priest in the Church of God. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained. Be a faithful minister of the word of God and of His Holy Sacraments; in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

INVESTITURE OF THE NEW PRIESTS

Now the newly ordained priests go and kneel before the Bishop one by one. The Bishop is seated on the faldstool and is **wearing the mitre**. He takes the stole, until now worn by the newly ordained on the left shoulder, draws it over the right shoulder, and arranges it in the form of a cross over the chest (in the manner worn by a priest). As he does so he says:

Giving of the Stole

BISHOP

Take the yoke of the Lord, for His yoke is easy and His burden light.

Giving of the Chasuble

BISHOP

Take the vestment of priesthood which signifies charity for God is able to advance you in charity and in perfection.

Giving of the Bible

BISHOP

Take this Bible, a token of the authority which you have received from God to preach the Gospel of Christ. **The Bishop ties the hands of the newly ordained priest and anoints them with Holy Chrism, saying:**

Anointing of the palms

BISHOP

As the Father anointed His Son with power of the Holy Spirit, so may Jesus Christ preserve you to sanctify His people and to offer sacrifices of praise and thanksgiving.

The Bishop gives the Chalice and Paten, saying:

BISHOP

Take this Chalice and Paten, a token of the authority which you have from God to administer the Sacraments of the New Covenant in the congregation to which you shall be appointed.

THE PRESENTATION

The Bishop presents the newly ordained Deacons and Priests to the Congregation.

BISHOP

I present to you The Rev. Marc Samuel, The Rev. Rodwyn Fanfair, The Rev. Michelle Alexander, The Rev. Stephen Rewan and The Rev. Fitzgerald De Abreau, Deacons in the Church of God and The Rev. Margaret Barker-Caesar, The Rev. Fr. Wayne Maughan, The Rev. Claire Sandy-Robinson, The Rev. Fr. Augustus Thompson and The Rev. Dr. Carlisle Pemberton, Priests in the Church of God.

THE GREETING OF PEACE

BISHOP: Jesus said, peace be with you. As the Father has sent me, even so I send you. The peace of the Lord be always with you.

PEOPLE: And also with you.

During the greeting of Peace, this and other choruses may be sung:

Let there be peace on earth
And let it begin with me.
Let there be peace on earth
The peace that was meant to be.
With God as our father
Brothers all are we.
Let me walk with my brother
In perfect harmony.

Let peace begin with me
Let this be the moment now.
With every step I take
Let this be my solemn vow.
To take each moment
And live each moment
With peace eternally.

Let there be peace on earth,
And let it begin with me.

ADDITIONAL CHORUSES:

Great Somebody in Jesus Name; Take a Grip; I am Under the Rock; God is a Good God.

SPECIAL ITEM: TAGS.

THE OFFERTORY HYMNS:

During the first hymn the offering is collected and the Deacon of the Mass will set the Lord's Table.

HYMN- Take my life, and let it be - CPWI 539

Take my life, and let it be
consecrated, Lord, to Thee.
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of Thy love.
take my feet and let them be
swift and beautiful for Thee.

Take my voice, and let me sing,
always, only for my King.
take my lips and let them be
filled with messages from Thee.

Take my silver and my gold,
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine,
it shall be no longer mine.
Take my heart: it is thine own,
it shall be thy royal throne.

Take my love; my Lord, I pour
at Thy feet its treasure-store.
Take myself and I will be
ever, only, all for Thee.

Come, all Christians, be committed - CPWI 513

Come, all Christians, be committed
To the service of the Lord.
Make your lives for Him more fitted,
Tune your hearts with one accord.
Come into His courts with gladness,
Each his sacred vows renew,
Turn away from sin and sadness,
Be transformed with life anew.

Of your time and talents give him-
they are gifts from God above
to be used by Christians freely
to proclaim his wondrous love.
Come again to serve the Saviour;
tithes and offerings with you bring.
In your work, with him find favour,
and with joy his praises sing.

God's command to love each other
is required of everyone.
Showing mercy to each other
mirrors his redeeming Son.
In compassion he has given
of his love that is divine.
On the cross sins were forgiven;
joy and peace are fully thine.

Come in praise and adoration,
All who on Christ's name believe.
Worship Him with consecration,
grace and love will you receive.
For His grace give Him the glory,
For the Spirit and the Word,
And repeat the gospel story
'Till the world His name has heard.

Will You Come and Follow me - Songs of Fellowship: 1120

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"

"Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer prayer
in you and you in me?"

"Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?"

"Will you love the you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me

O Lord my God, When I in awesome wonder - CPWI 236

O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed:

*Then sings my soul, my Saviour God; to thee,
how great thou art, how great thou art!
Then sings my soul, my Saviour God; to thee,
how great thou art, how great thou art!*

When through the woods and forest glades I wander,
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze;

But when I think that God, his Son not sparing,
sent him to die-I scarce can take it in
that on the cross, our burden gladly bearing,
he bled and died to take away our sin;

When Christ shall come with shout of acclamation
and take me home-what joy shall fill my heart!
Then shall I bow in humble adoration,
and there proclaim: My God, how great thou art!

PRESENTATION OF THE OFFERING

President and People

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE GREAT THANKSGIVING

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God

ALL: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

The Proper Preface follows:

Ordinations

Through the great shepherd of your flock, Jesus Christ our Lord; who after His resurrection sent forth His apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

Holy, holy, holy Lord,
God of power and might;
Heaven and earth are full of your glory.
Hosanna in the highest!

Blessed is He who comes,
In the name of the Lord,
Hosanna in the highest!

EUCCHARISTIC PRAYER - E

PRESIDENT

Sovereign Lord and Father, to you be glory and praise forever.
In your boundless wisdom you brought creation into being;
In your great love you fashioned us in your image;
In your tender compassion you sent your Son Jesus Christ, Our Saviour,
To share our human nature;
In the power of the Holy Spirit, He overcame the power of sin and death
and brought your people to new birth as first fruits of your new creation.

On the night that he was betrayed He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said, "Take this, and eat it:
This is my Body which is given for you, Do this for the remembrance of me."

And after supper He took the cup of wine: and when He had given thanks,
he gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.

PRESIDENT

Therefore, Father, according to the command of your dearly beloved Son,

ALL

We remember His death:
We proclaim His resurrection:
We await His coming in glory.

PRESIDENT

And we offer you, Father, our sacrifice of thanks and praise.
Send your Holy Spirit on these gifts of bread and wine that they may become
the Body and Blood of your Son Jesus, Our Lord and Redeemer.

As we partake of this holy food of new and unending life, may your Holy Spirit establish us as a royal priesthood with the Blessed Virgin Mary, **St. Philip and St. James** and all your sons and daughters who share in your eternal inheritance; Through Jesus Christ our Lord.

With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL

Blessing and honour and glory and power be yours forever and ever. Amen.

THE LORD'S PRAYER

PRESIDENT As our Saviour has taught us so we pray

ALL:

Our Father in heaven,
Hallowed be your Name;
Your kingdom come;
Your will be done on earth as in heaven.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. **Amen.**

THE BREAKING OF THE BREAD

PRESIDENT This is the true bread which comes from heaven

ALL **Whoever eats this bread will live forever.**

THE COMMUNION

The Invitation

DEACON OF THE MASS: The Gifts of God for the People of God

ALL: **Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

PRESIDENT and PEOPLE

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

COMMUNION HYMNS:

Lord, you give the great commission - CPWI 332

Lord, You give the great commission:
'Heal the sick and preach the Word.'
Lest the church neglect its mission,
and the Gospel go unheard,
help us witness to Your purpose
with renewed integrity,
with the Spirit's gifts empower us
for the work of ministry.

Lord, you call us to your service:
'In my name baptize and teach.'
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community.
with the Spirit's gifts empower us
for the work of ministry.

Lord, you make the common holy:
'This My body, this My blood.'
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty
with the Spirit's gifts empower us
for the work of ministry.

Lord, You show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that You so freely give.
May Your care and mercy lead us
to a just society.
with the Spirit's gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity.
with the Spirit's gifts empower us
for the work of ministry.

And can it be that I should gain - CPWI 496

And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! how can it be
that Thou, my God, shouldst die for me?

'Tis mystery all! The Immortal dies!
who can explore His strange design?
In vain the firstborn seraph tries
to sound the depths of love Divine!
'Tis mercy all! let earth adore,
let angel minds inquire no more.

He left His Father's throne above-
so free, so infinite His grace-
emptied himself of all but love,
and bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me.

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness Divine,
Bold I approach the eternal throne,
and claim the crown, through Christ my own.

Lord, speak to me that I may speak - CPWI 528

Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thine erring children lost and lone.

O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungering ones with manna sweet.

O strengthen me, that while I stand
firm on the Rock, and strong in thee,
I may stretch out a loving hand
to wrestlers with the troubled sea.

O teach me, Lord, that I may teach
the precious things thou dost impart;
and wing my words, that they may reach
the hidden depths of many a heart.

Jesu, my Lord, my God, my all - CPWI 601

Jesu, my Lord, my God, my all,
hear me, Blest Saviour, when I call;
hear me, and from thy dwelling place
pour down the riches of thy grace.

Refrain:

*Jesus, my Lord, I thee adore;
O make me love thee more and more.*

Jesu, too late I thee have sought;
how can I love thee as I ought?
And how extol thy matchless fame,
the glorious beauty of thy name? [Refrain]

O give Thine own sweet rest to me,
that I may speak with soothing power
a word in season, as from Thee
to weary ones in needful hour.

O fill me with Thy fullness, Lord,
until my very heart o'erflow
in kindling thought and glowing word,
thy love to tell, Thy praise to show.

O use me, Lord, use even me,
just as thou wilt, and when, and where,
until thy blessed face I see,
thy rest, thy joy, thy glory share!

Jesu, what didst thou find in me
that thou hast dealt so lovingly?
How great the joy that thou hast brought,
so far exceeding hope or thought! [Refrain]

Jesu, of thee shall be my song;
to thee my heart and soul belong;
all that I have or am is thine,
and thou, Blest Saviour, thou art mine. [Refrain]

God is here! As we his people meet - CPWI 730

God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of His Spirit
into open minds and hearts

Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit,
here the cross has central place.
here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal
God the Spirit comes to each.

Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

SPECIAL SELECTION:

POST COMMUNION PRAYER

BISHOP: The Lord be with you.

PEOPLE: And also with you.

BISHOP: Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments.

We pray that, **Marc, Rodwyn, Michelle, Stephen, Fitzgerald, Margaret, Wayne, Claire, Augustus and Carlisle** may be to us godly examples in word and action, in love and patience, and in holiness of life. Grant that we, with them may serve you now, and always and rejoice in your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever.

PEOPLE: Amen.

DISMISSAL & BLESSING

BISHOP: The Lord be with you.

ALL: And also with you.

BISHOP: Our help is in the Name of the Lord

ALL: The maker of heaven and earth.

BISHOP: Blessed be the Name of the Lord.

ALL: From this time forth and for evermore.

BISHOP:

Almighty God, who for the salvation of mankind gives to His people many gifts and ministries to the advancement of His glory, stir up in you the gifts of His grace, sustain each one of you in your own ministry; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

PEOPLE: Amen.

Deacon Marc Samuel dismisses the people with these words.

DEACON: Go in peace and serve the Lord.

PEOPLE: In the Name of Christ. Amen

RECESSIONAL HYMNS:

Lift high the cross - CPWI 134

Refrain:

*Lift High the Cross, the love of Christ proclaims
Till all the world adore His sacred Name*

From north and south, from east and west they raise
in growing unison their songs of praise:

Come, Christians, follow where the Captain trod
the King victorious, Christ the Son of God

Let every race and every language tell
of him who saves our souls from death and hell!

Each newborn soldier of the crucified
bears on his brow the seal of him who died:

O Lord once lifted on the tree of pain
draw all the world to see you once again:

This is the sign that Satan's armies fear
and angels veil their faces to revere:

Set up your throne, that earth's despair may cease
beneath the shadow of its healing peace
(Refrain)

Saved by the cross on which their Lord was slain,
see Adam's children their lost home regain:

Through all the changing scenes of life - CPWI 427

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me;
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love:
experience will decide
how blest are they, and only they,
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore

PERSONAL DATA OF THE NEWLY ORDAINED

1. DEACONS:

1. Mr. Marc Christian Samuel

Mr. Samuel is a Lay Evangelist at the Parish of St. Paul's, San Fernando. He spent one year at Codrington College, Barbados and another year at the St. Andrews Theological College, San Fernando, Trinidad. He has completed the Leadership Training for Deacons conducted by the Leadership Firm and is currently reading for the Diploma in Anglican Studies at Laud Hall Seminary, USA. During his training at Codrington College, Barbados and St. Andrews Theological College, he gained knowledge of the Scriptures, Christian Doctrine, Church History, Liturgy and Worship, Christian Ethics, Pastoral Care and Preaching. His work in the Diocese of Trinidad and Tobago is well known to all. He is a natural Leader, a fine Worship Minister, Youth Worker and Preacher.

2. Ms. Michelle Bernadette Maria Alexander

Ms. Michelle Alexander is a Lay Minister at the Parish of Holy Saviour, Curepe and is very active in the Music and other Ministries of the parish. She is the holder of the Associate Degree in Pastoral Ministry (Bible Study), the Certificate in Bible Studies (Historical-Critical-Theological Study of the Holy Scriptures), the Gethsemane School of Prayer Certificate of Participation all from the Catholic Religious Education Development Institute (CREDI).

She is currently reading for the Bachelor of Theology Degree (B.Th.) from Thorneloe University School of Theology in Laurentian University, Sudbury, Ontario, Canada where she has successfully completed the following courses: Christian Thought & Culture I, Christian Thought & Culture II, Women, Religion & Spirituality, Introduction to Christian Theology, Christianity in Canada, Introduction to the Post Apostolic Church, Introduction to Christian Worship and Christian Ethics. She has completed the Langham Preaching Courses levels 1-3 and she holds Certificates of Participation for all three levels. She is employed at the University of the West Indies, St. Augustine as a Library Assistant III.

3. Mr. Stephen Rewan

Mr. Stephen Rewan has been a Lay Minister (Reader) in the Diocese of Trinidad and Tobago for over 25 years. He currently serves in the Tobago Region with the Archdeacon Tobago, the Venerable Philip Isaac. He is the holder of Executive Masters in Business Administration (EMBA) from UWI, the Bachelor in Business Administration with a Major in Management (BBA,Mgt) from Andrews University, the designation Project Management Professional (PMP) and the Diploma in Project Management. He has also completed the following courses at Andrews University: Christian Ethics, Studies in the Book of Daniel and the Book of Revelation, Comparative Religion, Public Speaking and Preaching, and Christian Beliefs. In 2018 he graduated with the Level 1, 2 and 3 Certificates from the Langham Preaching Courses. He completed ministry training in Creative Worship, Mission Study, Developing Strategies for missionary work and Total Church Program, Grief Counselling, Liturgical Worship, the responsibility of a Shepherd, and homily on Psalm 28. He is employed as a Facility Manager at the Tobago House of Assemblies (THA).

4. Mr. Fitzgerald De Abreau

Mr. De Abreau is a Lay Minister of long standing in the Diocese of Trinidad and Tobago (41 years). He currently serves at the Parish of St. Barnabas, Pleasantville with the Rev. Dr. Steve West. He is a Chaplain at the San Fernando General Hospital where he is highly respected and valued. He has completed several courses in Theology, Ministry and Pastoral Care at St. Andrews Theological College, San Fernando and has participated in several Theological updates at Codrington College, Barbados. He has knowledge of the Scriptures, Christian Doctrine, Church History, Liturgy and Worship, Christian Ethics, Pastoral Care and Preaching. As a Chaplain, he has distinguished himself and his passion for ministry is Pastoral Care for the sick. He retired from the Trinidad Express as a Supervisor, where he also served as a part-time Reporter and Photographer. Prior to his employment at the Trinidad express, he ran his own upholstery business.

5. Mr. Rodwyn Mark Newton Fanfair

Mr. Fanfair has been a Lay Minister in the Diocese of Trinidad and Tobago for over fifteen years. He currently serves at St. Mary's Parish, Tacarigua with the Rev. Fr. Anderson Maxwell. Prior to joining the Anglican Church he was a Senior Pastor of the Church of the Nazarene in Barbados and Associate Pastor, Nazarene Worship Centre (Trinidad). He is the holder of the Bachelor of Theology Degree; the Bachelor of Arts General Studies (Music Major) both from the Caribbean Nazarene College. He has completed the following courses in the Lay Evangelist Programme, Introduction to Anglicanism, Faith and Practices of the Anglican Church I, Faith and Practices of the Anglican Church II, Christian Ethics, Theology and Ministry of the Deacon, Pastoral Care and Christian Education. He is the holder of several other certificates in project management, music, ministry and preaching. He is employed as the Music Director at St. Mary's Children Home, Tacarigua.

2. PRIESTS

1. The Rev. Dr. Carlisle Alexander Pemberton

The Rev. Dr. Carlisle Pemberton is a Deacon of the Parish of All Saints, New Town, Port of Spain where he served his Curacy during the past two years as Assistant Curate. At present, he serves with Canon Richard Jacob, Rector of the Parish.

He is a retired Professor of Agricultural Economics at The University of the West Indies (UWI). He has completed the Special Formation Programme at Codrington College, Barbados during the period August to December, 2015. He is the holder of a Bachelor of Arts Degree (Honours) in Theology (2014) from the University of Gloucestershire, England, United Kingdom. His other qualifications include, the Bachelor of Science Degree-Agriculture, Master of Science Degree-Agricultural Economics, Master of Science Degree-Statistics all from UWI and a PhD Degree in Agricultural Economics from the University of Manitoba, Canada. He has been prepared for the priestly Ministry by the Rev. Dr. Steve West. He is married to Mrs. Rita Pemberton (Anglican from Birth) and they have three grown children and four grandchildren (All Anglicans from Birth). His Passion for Ministry is Christian Education, Evangelism, Church Growth and Development.

2. The Rev. Augustus Nathaniel Thompson

The Rev. Augustus Thompson is a Deacon of the Parish of Grace Church, New Grant, where he served his Curacy as the Assistant Curate with the Rev. Fr. Wilson Thomas the Parish Priest. He was prepared for Ministry at the Seminary of St. John Vianney and Uganda Martyrs, Mt. St. Benedict, where he read for and was awarded the Bachelor of Arts Honours Degree in Theology from UWI. He has been the Chaplain to the Altar Guild of the Blessed Sacrament-St. Clement and is a member of the Diocesan Server's Guild Committee. He is currently involved in training Servers and Lay Ministers at his Parish. His other qualifications include the Diploma in Theological Studies (Dip. Th.) from Codrington College, the Certificate of Graduation from the Seminary of St. John Vianney and Uganda Martyrs, the Diploma in Civil Engineering, University of Trinidad and Tobago, and the Certificate in Geographic Information Systems Management, University of the West Indies. He is employed as an Engineering Technician (Photogrammetry) at the University of the West Indies. He is the co-author of an article entitled "the use of Photogrammetry to detect Historical Landslides in the Northern Range, Trinidad, 2009. He has completed the Leadership Training Programme for Deacons and was prepared for the Priestly Ministry by the Rev. Dr. Steve West. He is married to Hazel-Ann for the past seventeen years and his passion for ministry includes, Education in the Church, Pastoral Care, Ecumenism, Preaching and Theological Reflection.

3. The Rev. Margaret Barker-Caesar

The Rev. Margaret Caesar is a Deacon at Holy Cross Parish, Marabella, where she served her Curacy with the Rt. Rev. Calvin Bess, Retired Bishop. A former Lay Minister, Lay Evangelist, School Teacher, School Supervisor and Administrator. She is the holder of the Diploma in Theological Studies, from Codrington College (Dip. Th.). She was a Seminarian at Codrington College, Barbados during the period August 2015 to May 2016 where she read for the Certificate in Pastoral Studies, (C.P.S.), her other qualifications include the Bachelor of Education Honours Degree in Educational Administration from UWI, (B.Ed. (Hons.)), the Certificate in Educational Administration, the ACP Designation, the Teachers Diploma and the holder of Several other Certificates and Diplomas. She has completed two and a half years on the Lay Evangelist Programme for the Certificate in Diaconal Ministry. She is a retired Educator and her work in the Diocese is well known. She was prepared for the Priestly Ministry by the Rev. Dr. Steve West. She is married to Canon Francis Caesar and the mother of one grown daughter. Her passion for ministry includes Preaching, Christian Education, Pastoral Care and Parish Administration.

4. The Rev. Wayne Anthony Maughan

The Rev. Wayne Maughan is a Deacon and the Parish Administrator of the Parish of St. Augustine, La Brea. He served his Curacy with the Rt. Rev. Calvin Bess at the Parish of Holy Cross, Marabella. He is a returned national scholar (1971) and the holder of the Bachelor of Science Degree in Management from UWI (B.Sc. Mgmt.), a Master of Science Degree in National Development from the University of Bradford, England, United Kingdom (M.Sc.), Certificate in Project Management, and has completed two and a half years on the Lay Evangelist Programme for the Certificate in Diaconal Ministry and the Leadership Training Programme for Deacons. He has completed the Special Formation Programme at Codrington College, Barbados during the Period August to December, 2017. He is a former Chairman of the Diocesan Building and Lands Committee and has served on the Diocesan Board of Finance Committee. He was prepared for the Priestly Ministry by the Rev. Dr. Steve West. He is married to Elizabeth and they have two grown children. His passion for ministry includes Christian Education, Church Music and Church Administration.

5. The Rev. Claire Sandy-Robinson

The Rev. Claire Sandy-Robinson is a Deacon at the Parish of St. Thomas, Chaguanas where she served her Curacy over the past three and a half years with the Rev. Dr. Eric Thompson the Parish Priest. Claire is an Anglican from birth and former Lay Minister. She is the holder of the Bachelor of Arts Degree in Theology and Pastoral Ministry from Andrews University, USA, B.A (Theology & Pastoral Ministry) this programme was undertaken on a full-time basis at the University of the Southern Caribbean, Maracas, Trinidad. She has completed several courses in Anglican Studies in the Lay Evangelist Programme. She holds several other Certificates and Diplomas in Nursing, Leadership, Ministry and Preaching. She has completed the Leadership Training programme for Deacons and she was prepared for the Priestly Ministry by the Rev. Dr. Steve West. Claire is married to Kenrick and they have three grown children. She is a retired Senior Nursing Manager and her passion for ministry includes pastoral care for the Sick, Preaching, Teaching, and Evangelism.

Kindly keep the ordinands in your prayers.

LEARNINGS:

HOLY ORDERS AND THE MINISTRY OF THE CHURCH

“The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. The ordained ministry is Christ’s gift to his Church, and their life and ministry, bishops, priests and deacons are called to speak in Christ’s name and build up the Church of which he is the head. In this way the whole body of the Church is ordered in faithful response to the Lord’s summons to share his work.

This ordering of the Church’s ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church has maintained the threefold order of bishop, priest and deacon. Within that threefold order, bishops are ordained in historic succession (that is, in intended continuity from the apostles themselves). This is a sign of the Church’s care for continuity in the whole of its life and mission, and reinforces its determination to manifest the abiding characteristics of the Church of the apostles. This is not to deny that other Christian traditions have an authentic concern for apostolicity or that they intend to express apostolic continuity in other ways, but some such sign of apostolic continuity is required for the full, visible unity of the Church.

Holy Orders help shape the Church around Christ’s incarnation and work of redemption, handed on in the apostolic charge. The **ministry of deacons** is focused in being heralds of the kingdom and in bringing before the servant Church the needs of the world. **The ministry of priests (who continue to exercise diaconal ministry)** is focused in calling the Church to enter into Christ’s self-offering to the Father, drawing God’s people into a life transformed and sanctified. **The ministry of bishops (as they embody the ministry of both deacon and priest)** is focused in the apostolic responsibility of proclaiming and guarding the faith, of presiding at the sacraments, of leading the Church’s prayer and of handing on its ministry, as they share with their fellow bishops in their apostolic mission. **(BCP, 402-403).**

The Church’s ordained ministry **is apostolic**; that is, it is sent to enable the Church to fulfil its vocation to mission, to witness to the resurrection and to preach the good news of salvation in all the world. It keeps the Church faithful to the teaching of the apostles, and finds fresh ways to proclaim and express that apostolic faith as it has been handed on in each generation.

The Church's ordained ministry is **catholic**; that is, universal in time and space. The Church in the Province of the West Indies speaks of ordination to the office and work of bishop, priest or deacon (**BCP, 412 # 127**) in the Church of God. When an ordained priest presides at the Eucharist and at Baptism, pronounces God's absolution and blesses God's people in his name, and when bishops confirm and ordain in a particular place, these are actions not only of a particular local Christian community, but of the whole Church.

The Church's ordained ministry is **holy**, set apart for its particular calling. The holiness of life that is required of the Church's ministers is 'wholesome example' of godly life to the flock of Christ. The Church is so ordered that the Holy Spirit may sanctify our sinful lives and direct our faltering steps, as we are being made ready to come into God's presence.

The Church's ordained ministry **is one**; one with the Church of the apostolic age; one in faith and doctrine; and one in continuous ministry wherever it has been established. In Christ we are all baptized into one body, and the diversity of gifts of the many members of that body is recognized as essential both in building up the body and in ministering to God's people in his name. The Church's ordained ministry articulates and serves the Church's unity.

In each of these aspects of the Church's ministry, Christ's mission is the fundamental and unifying reality. Christ's ministry and mission turn the Church outwards towards the world that God so loved that he sent his only Son. And they prepare the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work, when all his people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit. (**Common Worship, Service and Prayers for the Church of England, Ordination Service, Study Edition, 2007:4-5**).

What is given in Ordination?

According to Paul Avis at page 114 of his book, a Ministry Shaped by Mission, ordination changes a person's identity in five ways. These are:

- 1) Ordination involves the public recognition of the gifts and calling that come from God and are discerned by the Church. That public recognition is reflected particularly in the examination of the candidates and the prayers. God is acknowledged as the author of ministry and as the one who ordains. We could say that an ordination serves to witness an act of God. It also expresses the consent of the Church to the choice of a minister. The rite of ordination makes the acknowledgement of gifts and calling on the part of the Church public and formal.
- 2) Ordination sets the public acknowledgement of God's call, God's gifts and God's authority in the context of liturgy, that is to say in the context of thanksgiving and adoration, of humble dependence and intercession, of the invoking of the Holy Spirit, of sacramental grace, of Christian fellowship. As an outward, visible sign of an inward, spiritual grace, contained in the rite as well as in the candidate, ordination partakes of a sacramental quality.
- 3) Ordination conveys the strength for the designated task. There is prayer for spiritual grace, strength or power and the promise that the prayer will be heard. For example, the prayer that God will 'pour upon them (the candidates) the grace of his heavenly benediction'. The *Veni creator spiritus* is solemnly sung on one's knees at the ordination of priests and bishops. Both the classic formulae of ordination and the modern ones are eloquent of grace being bestowed: 'Receive the Holy Ghost...' or 'Send down the Holy Spirit...', etc.

- 4) Ordination conveys authority to minister in the Church in the name of God: ‘Take thou authority ...’. We are given this authority not as something that we can wield freely but as something that is over us and to which we ourselves are subordinate. No one has the right to take the ordained ministry upon themselves. It never becomes our possession. We remain subject to the authority that is vested in our office – the authority of the Scriptures, the given-ness of the sacraments and the authority of the whole people of God among whom, with whom and to whom the ordained are sent to minister pastoral care and oversight.
- 5) Ordination inducts the candidate into a complex new set of relationships involving both privileges and obligations. There is a new relationship to God (in the fulfilment of one’s calling and in dependence on God’s grace); a new relationship to the whole priestly body of the Church (one of representation and at the same time of interdependence); a new relationship to ministerial colleagues (one of collegiality and also of canonical obedience to ecclesiastical superiors) and last but by no means least important, a new relationship to “the world”, to those “outside” the Church, to the local community, indeed to every person one passes in the street. This last set of relationship is fraught with excessive expectations: both golden pastoral opportunities and possibilities of serious misunderstanding (Avis, Paul, 2005:114-115).

THE FEAST OF SAINT PHILIP AND ST. JAMES: LEARNINGS

According to Philip H. Pfatteicher in his book, *Festivals and Commemorations*, “Philip was born in Bethsaida, the same fishing village on the shores of Galilee from which Peter and Andrew came. He was one of the first disciples to follow Jesus, and brought Nathanael (sometimes identified with Bartholomew) to the Lord (John 1:43-51). Apart from his own calling the story of Nathanael, and mention alone with the other Apostles, the only other incidents of his life recorded in the Gospels are the occasion when some Greeks came to him to ask his help in getting an interview with Jesus (John 12:20-22) and the time Jesus asked Philip how they would be able to feed the crowds (John 6:5-7) (Pfatteicher, 1980: 177).

Tradition has it, that after Pentecost Philip went first to Scythia to preach the Gospel, where he was remarkably successful, and then to Phrygia where he stayed until his death. He is said to have met his death in the town of Hierapolis in Phrygia (in modern day Turkey), according to some accounts by crucifixion and stoning. Traditions also tell of Philip’s two unmarried daughters who survived him, lived to an old age, and were also buried in Hierapolis (Pfatteicher, 1980: 177).

James the son of Alphaeus is usually called James the Less (meaning either “short” or “younger”) to distinguish him from James the Elder, the brother of John, and from James of Jerusalem, the brother of the Lord. The only mention of James in the Scriptures, apart from his name in the apostolic lists, is the statement that his mother Mary was one of those present at the crucifixion (Matthew 27:55 and Mark 15:40), which also tells us that he had a brother name Joseph or the Greek form of the name, Joses (Pfatteicher, 1980: 177).

May 01 has been kept as the feast day of St. Philip and St James since 561 when on that date the supposed remains of the two saints were interred in the Church of the Apostles in Rome. To counteract the effects of the twentieth-century dedication of May 01 to the working classes and socialism, Pope Pius XI made May 01 the Feast of St. Joseph the Worker, and shifted the feast of Philip and James to May 11. The new Roman calendar commemorates the two apostles on May 03. Anglicans and Lutherans have retained the traditional date. In the Eastern churches, St. Philip’s Day is November 14 and St. James the son of Alphaeus is remembered on October 9 (Pfatteicher, 1980: 177).

The hymn of the day is, “there is one way, and one way alone”- CPWI 802.

Prayers: for strength to follow Christ the way, for grace to know the truth in Christ, for courage to live the life of Christ.

VESTMENTS OF THE DEACON

ALB - An Alb is a plain, lightweight, ankle-length tunic with long sleeves. It is generally worn with a rope around the waist. The word *alb* is short for the Latin phrase *tunica alba*, which means white tunic, accordingly, albs are usually made of white or undyed fabric. In the first four centuries of the Church, people were baptized in the nude. For propriety, they were baptized in three groups: men, women, and children; and female deacons baptized the women. When they emerged from the water, they were immediately clothed in a white tunic (a *tunica alba*, or *alb*). For this reason, the alb is a reminder of baptism and a symbol of the resurrection on the Last Day. Anyone who has a leadership role in worship can wear an alb and cincture, whether they are clergy or lay people. Only clergy wear a stole over the alb. A person wearing an alb is dressed like Jesus.

CINCTURE- A cincture, is anything worn around the waist to gather or hold up clothing. Vestments often include cinctures made of cloth or rope. Besides its functional role in securing the alb and stole, the cincture bears a symbolic role, signifying chastity and purity. Another name for a cincture is girdle.

DALMATIC - Dalmatic is the distinctive vestment of deacons in the church. It is a knee-length tunic with wide sleeves worn by deacons. The dalmatic is a sign of the office of deacon. Usually the dalmatic matches the chasuble worn by the celebrant in materials and colours. It may be worn at any liturgy in any season. The term is derived from a white tunic worn in second-century Dalmatia (modern day Republic of Croatia). Historically, it was worn over an alb by both bishops and deacons by the fourth century, but it did not become a vestment until around the ninth century. The dalmatic was accepted as the vestments worn by the deacon at the Eucharist by the ninth century.

DEACON STOLE - A stole is a long narrow band of fabric, usually in the liturgical colour of the season, worn by clergy in the liturgy. **Deacons wear a stole over the left shoulder and tied or sewn under the right arm;** priests and bishops wear a stole around the neck with the ends hanging down the front. When the ordination rites speak of deacons being “vested according to customs” it refers especially to putting on the stole. The stole is also a symbol of the authority of a deacon.

SOME OF THE VESTMENTS OF THE PRIEST

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CHASUBLE - A chasuble (in 2 Timothy 4:13), is an ornate circular garment with a hole in the centre for the wearer’s head. When worn, it reaches to the wearer’s wrists, so that if the wearer holds both arms straight out, the

chasuble forms a semi-circle when viewed from the front or the back. The chasuble is the descendant of a first-century paenula that was worn as a coat by both sexes. Today it connotes solemnity and formality and is a symbol for charity. The chasuble can be worn by the celebrant during a Eucharistic service. Sometimes the celebrant puts the chasuble on over other vestments as part of the Eucharistic ceremony. From the customs of the day, we can infer that Jesus most likely wore a chasuble at the Last Supper. Therefore, when the celebrant is dressed in a chasuble, he is dressed like a Christian martyr who is ready to have his head chopped off for Christ, or like Jesus presiding over the Last Supper.

PRIEST STOLE - A stole is a long, narrow rectangular garment that is worn around the neck so that it hangs down in front of the wearer's legs, ending below the knees. The stole merges the functions of two different things. First, ancient government officials wore a stole, just as today a policemen wears a badge. Second, slaves used to wear work cloth around their necks, for polishing things, and for wiping sweat from their faces. In the church, the stole functions as a badge of office to mark the wearer as ordained clergy. It symbolizes the yoke of Christ, the bonds with which Jesus were tied on the cross, and the duty to spread the gospel. It can also function as a cloth that the celebrant uses to clean the communion ware as part of the service. For those reasons, the stole became a Eucharistic garment.

FIRST MASS OF THE NEWLY ORDAINED PRIESTS: Mass of the Holy Spirit.

You are invited to the First Mass of the Newly Ordained Priests:

ORDINATION 2019

FIRST MASS OF NEWLY ORDAINED PRIESTS

**THE FIRST MASS OF THE PRIESTS ORDAINED TODAY WILL BE AS NOTED
HEREUNDER:**

1. **THE REV. CLAIRE SANDY-ROBINSON** - SATURDAY MAY 4, 2019, 5:00 p.m.
ST AMBROSE CHURCH, JACKMAN TRACE AND SOUTHERN MAIN ROAD,
CUNUPIA.
2. **DR. THE REV. FR. CARLISLE PEMBERTON** - SATURDAY MAY 4, 2019,
5:00 p.m. ALL SAINTS CHURCH, NEWTOWN, PORT OF SPAIN.
3. **THE REV. FR. WAYNE MAUGHAN** - SATURDAY MAY 4, 2019, 6:30 p.m.
ST PAUL'S, SAN FERNANDO.
4. **THE REV. FR. AUGUSTUS THOMPSON** - SUNDAY MAY 5, 2019, 7:00 a.m.
GRACE CHURCH, HINDUSTAN, NEW GRANT.
5. **THE REV. MARGARET BARKER- CAESAR** - SUNDAY MAY 5, 2019, 9:00 a.m.
OUR LADY AND ST. MARGARET, HILTOP AVENUE, PLAISANCE PARK,
POINT-A-PIERRE.