

**THE ANGLICAN CHURCH IN THE DIOCESE
OF TRINIDAD AND TOBAGO**



**HOLY EUCHARIST AND INSTALLATION OF
THE REVEREND ERWIN TEMBO, M.A.**

to the

STALL OF ST PATRICK

at

**THE CATHERDAL CHURCH OF THE HOLY TRINITY,
PORT OF SPAIN**

on

FRIDAY OCTOBER 18, 2019 AT 6:00 PM
(The Feast of St. Luke)

at

THE CAHERDAL CHURCH OF THE HOLY TRINITY
30A ABERCROMBY STREET, PORT OF SPAIN.



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ORDER OF PROCESSION

Thurifer and Boat Boy/Girl

Crucifer

Acolytes

Diocesan Lay Ministers

Visiting Clergy

Diocesan Clergy

Church Wardens

Mace Bearer

New Canon

Dean's Verger bearing Verge

The Cathedral Chapter

The Dean

the Registrar

The Chancellor

A Server

Retired Bishop

A Server

Retired Bishop

A Server

Retried Bishop

A Server

The Bishop's Chaplain

The Bishop

AT THE EUCHARIST

- Celebrant: The Rt. Rev. Claude Berkley, Diocesan Bishop
- Concelebrants: Archdeacons Kenley Baldeo, Philip Isaac and Edwin Primus;
Archdeacon Emeritus Steve West; Canons Colin Sampson,
Richard Jacob, and Erwin Tembo; Canon Emeritus Hilton
Bonas and Dean Dr. Shelley-Ann Tenia
- Preacher: The Venerable Kenley Baldeo, Archdeacon North and Rector
of the Parish of Good Shepherd
- Deacon of the
Mass: The Reverend Gerald Hendrickson, Deacon, Holy Trinity
Cathedral
- M.C.: The Rev. Canon Richard Jacob, St. Chad's Stall and Rector
of the Parish of All Saints
- Assistant M.C.: The Reverend Dr. Eric Thompson, Priest in Charge, The
Parish of St. Thomas, Chaguanas
- Servers: Cathedral and North East Region
- Lectors: Joy Douglas, People's Warden, The Parish of St. James the
Just;
Mrs. Vivian Tembo, Wife of Canon Tembo
- Litanist: The Reverend Ashton Gomez, Rector, The Parish of St.
Michael and All Angels, Diego Martin.
- Oblation Bearers: Mwenya Tembo, daughter of Canon Tembo
Kondwani Tembo, son of Canon Tembo
Elizabeth Howe, Dean's Warden, Holy Trinity Cathedral

ORDER OF SERVICE

Organ Voluntary is played as the Procession enters the Western Door

Processional Hymn: For all the Saints

Words: William Walsham How

CPWI 819

Music: Ralph Vaughn Williams

Hymn 819

For all the saints who from their labours rest
Who Thee by faith before the world confessed,
thy name, O Jesus, be forever blest,
Alleluia! Alleluia!

Thou wast their Rock, their Fortress, and their might
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia! Alleluia!

O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old
And win, with them, the victor's crown of gold.
Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia! Alleluia!

The golden evening brightens in the west;
Soon, soon, to faithful warriors comes their rest sweet is the
calm of paradise the blest.
Alleluia! Alleluia!

But, lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

Introit Hymn: By all your saints still striving (v 2 for St. Luke)

CPWI 817

Words: Horatio Bolton Nelson

Music: German melody, 18thC

By all your saints still striving
for all your saints at rest,
your holy name, O Jesus,
for evermore be blest!
You rose, our King victorious,
that they might wear the crown
and ever shine in splendour
reflected from your throne.

For Luke, beloved physician
all praise, whose Gospel shows
the healer of the nations
the one who shares our woes.
Your wine an oil, O Saviour,
upon our spirits pour
and with true balm of Gilead
anoint us evermore.

Then let us praise the Father
and worship God the Son
and sing to God the Spirit,
eternal Three in One,
till all the ransomed number
who stand before the throne,
ascribe all power and glory
and praise to God alone.

THE WELCOME: **The Very Reverend Dr. Shelley-Ann Tenia, Dean and Rector**

PRESIDENT: You are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: **And blessed be His kingdom, now and forever. Amen.**
Alleluia! Alleluia!

ALL: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

ALL: Lord, have mercy, **Lord, have mercy,**
Christ, have mercy, **Christ, have mercy,**
Lord, have mercy, **Lord, have mercy**

ALL: **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One; You alone are the Lord: You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

THE COLLECTS

PRESIDENT: Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through your Son Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

PRESIDENT: Lord we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ALL: Amen

THE MINISTRY OF THE WORD

THE FIRST LESSON:

Ms. Joy Douglas

**Reader: A Reading from the Word of God written in the Book of Ecclesiasticus (Sirach)
38: 1-14**

Honour physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. Was not water made sweet with a tree in order that its power might be known? And he gave skill to human beings that he might be glorified in his marvellous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Offer a sweet-smelling sacrifice, and a memorial portion of choice flour, and pour oil on your offering, as much as you can afford. Then give the physician his place, for the Lord created him; do not let

him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he will grant them success in diagnosis and in healing, for the sake of preserving life.

READER: The Word of the Lord.

ALL: Thanks be to God.

GRADUAL PSALM 114

Hallelujah! When Israel came out of Egypt, * the house of Jacob from a people of strange speech,

Judah became God's sanctuary * and Israel his dominion.

The sea beheld it and fled; * Jordan turned and went back.

The mountains skipped like rams, * and the little hills like young sheep.

What ailed you, O sea, that you fled? * O Jordan, that you turned back?

You mountains, that you skipped like rams? * you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, * at the presence of the God of Jacob,

Who turned the hard rock into a pool of water * and flint-stone into a flowing spring.

THE SECOND LESSON:

Mrs. Vivian Tembo

Reader: A Reading from the Word of God written in Second Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

READER: The Word of the Lord.

ALL: Thanks be to God

Sequence Hymn: Faith of our fathers!

CPWI 412

Words: Fredrick W. Faber

Music: Henri Frederic Hemy

Faith of our fathers! Living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
when~e`er we hear that glorious word:

Refrain:

*Faith of our fathers, holy faith!
We will be true to thee till death.*

Faith of our fathers! Faith and praise
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then in deed be free.

Refrain:

Faith of our fathers! We will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life.

Refrain:

THE GOSPEL

The Reverend Gerald Hendrickson

GOSPELLER: The Lord be with you.
ALL: **And also with you.**

GOSPELLER: A Reading from The Holy Gospel according to Luke (4:14-21)
ALL: **Glory to Christ our Saviour**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

GOSPELLDER: The Gospel of Christ

ALL: Praise to Christ our Lord

THE SERMON

The Venerable Kenley Baldeo

THE RITE OF RECOGNITION OF:

The Registrar shall read the Letters of Recognition and present them to:

- 1. The Rev. Fr. Hilton Bonas , as Canon Emeritus.**
- 2. The Rev. Dr. Steve West, as Archdeacon Emeritus.**

THE NICENE CREED (To the tune of Glorious things of thee are spoken CPWI 491)

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being,
all created things began,
We believe in Christ the Saviour,
Son of God in human frame,
virgin born, the child of Mary
upon whom the spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontus Pilate,
he descended to the dead
we believe in Jesus risen,
heaven's King to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above;
saints of God in one communion,
one in holiness and love.
so by faith our sins forgiven,
our Saviour, Lord and Friend,
we shall rise with him in glory
to the life that knows no end.

THE PRAYERS OF THE PEOPLE

Prayer of approach to God

O God the Father, creator of heaven and earth, **ALL: Have mercy upon us**

O God the Son, redeemer of the world, **ALL: Have mercy upon us**

O God the Holy Spirit, advocate and guide, **ALL: Have mercy upon us**

O holy, blessed, and glorious Trinity three Persons in one God, **ALL: Have mercy upon us**

3. Prayers for deliverance

Lord, remember not our offences, nor the offences, nor the offences of our forebears; spare us, good Lord, spare your people whom you have redeemed with your precious blood, Spare us, good Lord

From all evil and wickedness; from sin; from the cunning assaults of the devil; from your wrath, and from everlasting condemnation, ALL: Good Lord, deliver us

From all spiritual blindness; from pride, vanity, and hypocrisy; from envy, hatred, malice, and all uncharitableness, ALL: Good Lord, deliver us

From fornication, adultery and all other disordered and sinful affections; from the deceits of the world and the snares of the devil, ALL: Good Lord, deliver us

From all false doctrine, heresy, and schism; from hardness of heart, and from contempt of your word and commandment, ALL: Good Lord, deliver us

From lightning, fire and hurricane; from earthquake, drought, and flood; from drought, and flood; from famine, plague, and pestilence, ALL: Good Lord, deliver us

From all oppression, conspiracy, and rebellion; from violence, battle, and murder and from dying suddenly and unprepared, ALL: Good Lord, deliver us

6. For the Church

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will, ALL: Hear us, good Lord

Give us boldness to preach the gospel in all the world, and to make disciples of all nations, ALL: Hear us, good Lord

Enlighten all bishops, priests, and deacons with true knowledge and understanding, that by their life and teaching they may proclaim your word, ALL: Hear us, good Lord

Give your people grace to hear and receive your word, to find and follow their true vocation, and to bring forth the fruit of the Spirit, ALL: Hear us, good Lord

Bring into the way of truth all who have erred and are deceived, ALL: Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet, ALL: Hear us, good Lord

8. For all people according to their needs

*Teach us to use the resources of the earth to your glory, That all may share in your goodness and praise you for your loving kindness, **ALL: Hear us, good Lord***

*Enlighten with your spirit all who teach and all who learn, **ALL: Hear us, good Lord***

*Help and comfort the lonely and aged, the bereaved, the over-worked, the exploited and the oppressed, **ALL: Hear us, good Lord***

*Support and encourage all who are in poverty, unemployment or distress; protect those work is dangerous, and keep in safety all who travel, **ALL: Hear us, good Lord***

*Keep fathers, mothers and children united in their family life, and give them wisdom and strength in times of stress, **ALL: Hear us, good Lord***

*Heal the sick in mind and body; strengthen and preserve all women in childbirth and all young children, **ALL: Hear us, good Lord***

*Defend and provide for the widowed and the orphaned, all migrant workers and refugees, the homeless and victims of strife; have pity on prisoner and all who live in fear. **ALL: Hear us, good Lord***

*Forgive our enemies, persecutors, and slanders, and turn their hearts, **ALL: Hear us, good Lord***

9. Concluding Prayer

Saviour of the world forgive our sins, known and unknown things done and left undone grant us the grace of your Holy spirit that we may amend our lives accordingly to your holy word.

Holy God, Holy and Strong, Holy and immortal, have mercy upon us.

11. A Prayer of St. Chrysostom

Almighty God, you have given us grace to bring before you with one accord our common supplications, and you promise that when two or three gathered together in your Name you will be in the midst of them. Fulfil now, O Lord the desires and petitions of your servants as may be most expedient for them, granting us in this world knowledge of your truth and in the world to come the fullness of eternal life. Amen.

THE ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*

THE ABSOLUTION

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE INSTALLATION OF THE CANON

All standing, the Dean turning to the congregation says:

THE DEAN: Good people, we are met together in the sight of God to receive and welcome to the office of dignity within our Cathedral Church our brother The Reverend ERWIN JORDANKASILYE TEMBO to be installed as a Canon. We ask you to give reverent heed to that which; we do, to pray that the grace of God may rest upon him.

All kneel.

After a period of silence, the Bishop says:

THE BISHOP: Lord save thy servants

RESPONSE: Who put their trust in you

THE BISHOP: Send them help from the sanctuary

RESPONSE: And strengthen them out of Sion

THE BISHOP: Let thy Priests be clothed with righteousness

RESPONSE: And let thy saints sing with joyfulness

THE BISHOP: Lord hear our prayer

RESPONSE: And let our cry come unto you

THE BISHOP: Let us pray

Almighty and everlasting God, look graciously upon this your servant and according to your mercy lead him in that way of everlasting salvation: that he, desiring those things that are acceptable in your sight, may daily proceed in all virtue and godliness of life, through Jesus Christ our Lord. Amen.

All stand.

Then the Dean shall conduct the Canon designate to the Bishop's Throne and say:

THE DEAN: Right Reverend Father in God, I present unto you our well-beloved ERWIN JORDAN KALSILYE TEMBO, Clerk, to be installed to the Canonry of St. Patrick in this our Cathedral Church of the Holy Trinity.

THE BISHOP: It appertains to the office of a Canon to be counselor and advisor of the Bishop and of members of the Chapter to be zealous for the beauty and ministry of this our Cathedral Church.

the people sitting

Then shall the Deed of Installation be read by the Diocesan Registrar,

MANDATE FOR INSTALLATION

Then shall the people stand while the Dean leads the Canon by the right hand to his Stall in the Choir and the Dean shall say:

THE DEAN: By virtue of the authority committed unto me in this behalf, I install Reverend ERWIN JORDAN KASILYE TEMBO into the Canonry of ST. PATRICK and assign unto you this Stall in this Cathedral Church of the Holy Trinity.

Then shall the Dean place a cope on the Canon and say:

THE DEAN: May the Lord preserve your going out and coming in from this time forth and for evermore. Amen.

The canon shall make his declaration saying:

DECLARATION BY THE CANON:

I, ERWIN JORDAN KASILYE TEMBO, having been duly appointed a CANON of the Cathedral Chapter by the Bishop pursuant to section 3 of the Constitution of the Cathedral Church of the Holy Trinity, do hereby promise that I will faithfully observe the Constitution, Rules and Customs of this Cathedral and will defend its just rights and privileges as far as in me lies. AMEN.

The Canon shall lead the people saying:

THE CANON: Almighty and everlasting God, every good and perfect gift comes from you: Send down upon our Bishop Claude, and other clergy of this Diocese, and upon the congregations committed to their charge, the healthful Spirit of your grace, and that they may truly please you, pour upon him the continual dew of your blessing.

Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

THE CANON: Almighty God, who in your providence chose your servant Patrick to be the apostle of the Irish people, to bring those who were wandering in darkness and error to the true light and knowledge of yourself: Grant us so to walk in that light, that we may come at last to the light of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

The Dean will then present the new Canon to the people

THE PRESENTATION OF THE NEW CANON

THE DEAN: I present to you Canon Erwin Jordan Kasilye Tembo

THE GREETING OF PEACE

PRESIDENT: We are the Body of Christ. By the one spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

The President shall then greet the congregation.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

The President and people shall greet one another in the name of the Lord.

THE OFFERTORY

Offertory Anthem:

Combined Choir

The Offertory Hymns: *Praise my soul the King of heaven*

CPWI 383

Words: Henry Francis

Music: Praise my soul

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless:
Alleluia, alleluia! Glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Alleluia, alleluia! Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Come Christians join to sing

Words: Christian Henry Bateman

CPWI 364

Music: Madrid

Come, Christians, join to sing
alleluia! Amen.
Loud praise to Christ our King;
alleluia! Amen.
Let all, with heart and voice,
before his throne rejoice;
praise is his gracious choice.
Alleluia! Amen.

Come, lift your hearts on high;
alleluia! Amen.
Let praises fill the sky;
alleluia! Amen.
He is our guide and friend;
to us he'll condescend;
his love shall never end:
alleluia! Amen.

Praise yet our Christ again;
alleluia! Amen.
Life shall not end the strain;
alleluia! Amen.
On heaven's blissful shore
his goodness we'll adore,
singing for evermore, alleluia! Amen.

Love Lifted Me

Words: James Rowe

I was sinking deep in sin,
far from the peaceful shore,
very deeply stained within,
sinking to rise no more;
but the Master of the sea
heard my despairing cry,
from the waters lifted me;
now safe am I.

Refrain:

Love lifted me!

Love lifted me!

When nothing else could help,

Love lifted me.

Love lifted me!

Love lifted me!

When nothing else could help,

Love lifted me.

Souls in danger, look above,
Jesus completely saves;
he will lift you by his love
out of the angry waves.
He's the Master of the sea,
billows his will obey;
he your Savior wants to be -
be saved today. [Refrain]

THE OFFERTORY PRAYER

FORM B

ALL: **Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

THE EUCHARIST

The President shall indicate which form of the Eucharistic Prayer, including Proper Preface, shall be used.

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

The Proper Preface follows for Saint Day:

Through Jesus Christ our Lord. For in the saints you have given us an example of godly living; that rejoicing in their fellowship, we may run with perseverance the race that is set before us, and with them receive the crown of glory.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL: **Holy, holy, holy Lord, God of power and might;
heaven and earth are full of your glory, Hosanna in the highest.
Blessed is He who comes in the name of the Lord, Hosanna in the
highest.**

PRESIDENT

Sovereign Lord and Father, to you be glory and praise for ever. In your boundless wisdom you brought creation into being; in your great love you fashioned us in your image; in your tender compassion you sent your Son, Jesus Christ, our Saviour, to share our human nature; in the power of the Holy Spirit, He overcame the power of sin and death and brought your people to new birth as first fruits of your new creation.

On the night that He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to his disciples and said: "Take this and eat it: This is my Body which is given for you, do this for the remembrance of me." And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

PRESIDENT: Therefore, Father, according to the command of your dearly beloved Son

ALL: **We remember His death; We proclaim His resurrection;
We await His coming in glory.**

PRESIDENT: And we offer you, Father, our sacrifice of thanks and praise. Send your Holy Spirit on these gifts of bread and wine that they may become the Body and blood of your Son, Jesus, our Lord and Redeemer. As we partake of this holy food of new and unending life, may your Holy Spirit establish us as a royal priesthood with the Blessed Virgin Mary and all your sons and daughters who share in your eternal inheritance; Through Jesus Christ our Lord. With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL: **Blessing and honour and glory and power be yours for ever and ever.
Amen.**

THE LORD'S PRAYER

PRESIDENT: As our Saviour has taught us, so we pray:

ALL: **Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

THE COMMUNION

The Invitation

PRESIDENT: My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

All: Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

HYMNS DURING THE COMMUNION

Faithful Shepherd, feed me

Words: Thomas Benson Pollock

CPWI 583

Music: Pastor Pastorium

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heavenly shore;
make my faith grow clearer,
may I love thee more.

Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

Alleluia, sing to Jesus

Words: William Chatterton Dix

CPWI 569

Music: Hyfrydol

Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone;
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
‘I am with you evermore’?

Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth’s Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

A charge to keep I have

Words: Charles Wesley

CPWI 508

Music: Galway

A charge to keep I have,
a God to glorify,
a never-dying soul to save,
and fit it for the sky.

To serve the present age,
my calling to fulfill,

O may it all my powers engage
to do my Master's will.

Arm me with jealous care,
as in thy sight to live;
and, O, thy servant, Lord, prepare
a good account to give.

Help me to watch and pray,
and on thyself rely;
and let me ne'er my trust betray,
but press to realms on high.

THE POST COMMUNION PRAYER

All: Eternal God and Heavenly Father we thank you for feeding us with the Body and Blood of Christ. Send us now into the world in peace, grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

THE BLESSING

THE DISMISSAL

ANNOUNCEMENTS / PRESENTATIONS

Recessional Hymn: Lord you Give the great commission

Words: Jeffery W. Rowthorn

CPWI 332

Music: Austria

Lord, you give the great commission:
Heal the sick and preach the word.”
Lest the Church neglect its mission,
and the Gospel go unheard,
help us witness to Your purpose
with renewed integrity.
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you call us to Your service:
“In my name baptize and teach.”
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community.
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you make the common holy:
“This my body, this my blood.”
Let us all, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty.
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you show us love’s true measure:
“Father, what they do, forgive.”
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society.
with the Spirit’s gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity.
With the Spirit’s gifts empower us
for the work of ministry.

Praise to the Lord, the Almighty,

CPWI 384

Words: Joachim Neander

Music: Praxis Pietatis

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear,
now to his temple draw near;
praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
shelters thee gently from harm, or when fainting sustaineth!
Hast thou not seen
how thy desires ever have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy shall daily attend thee.

Ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord, O let all that is in me adore him!
All that hath life and breath, come now with praises before him.
Let the amen
sound from his people again,
gladly for aye we adore him.



BIO DATA

THE REV. CANON ERWIN TEMBO, M.A.

Erwin Tembo has been serving in the Anglican Church as clergy person for the last 23 years. He is a graduate of St. John the Evangelist Anglican Seminary in Kitwe, Zambia. For his further postgraduate education, he has pursued interests in humanitarian and health studies with a particular focus on studying Religion and Local Faith Communities as social determinants of health and well being.

He was ordained to the Holy Orders of Deacon in 1996 and to Priesthood in 1997 in the Diocese of Northern Zambia. His ministry has given him the opportunity to serve in various parishes in his home country of Zambia and abroad in Botswana. He now serves in Trinidad and Tobago and has been assigned to the Parish of St. James the Just in Sangre Grande since 2014.

He is one of the Lecturers in the Diploma in Theological Studies offered in Trinidad and Tobago by Codrington College, Barbados through the Sehon Goodridge Theological Society.

He is married to Vivian with whom he celebrated 20 years of marriage early this year. They are blessed with two teenage children, Mwenya and Kondwani.

Please keep Canon Tembo and his family in your prayers.

VESTMENTS

ALB-A full length white vestment secured with a cincture or girdle (red for canons) used at Mass. An adaptation of the under tunic of the Greeks and Romans of the fourth century. It symbolizes the garment in which Christ was clothed by Herod and the purity of the soul with which the Sacrifice of the Mass should be offered. This is the Eucharistic vestment.

CASSOCK - The ecclesiastical garb of all clerics. A long, close-fitting garment that is sometimes belted. For ordinary use it is usually black in color. Canons wear one with red piping, cincture and buttons.

CINCTURE - A belt, girdle, or cord tied around the waist of an alb. Worn by the priest at Mass, it confines the garment. It symbolizes chastity. Deans wear one that is red.

COPE - A long cape worn by priests and bishops at certain religious rites. Open in front, like a mantle, it reaches to the floor and is fastened on the breast with a clasp. It is worn in processions and at other solemn offices, Mass excepted.

CANTERBURY CAP - A square cloth hat with sharp corners found in the Anglican Communion, similar to the Counter-Reformation's biretta, the notable exception being that a Canterbury cap has four ridges, compared to the biretta's three. It is also soft and foldable, constructed to fold flat when not in use whereas the biretta is rigid. In Anglican churches, clergy are entitled to wear the cap, which is not worn at service but during processions and forms part of the outdoor clerical dress, along with cassock, gown, and tippet.

BIRETTA - A square cap with three or four peaks or horns, sometimes surmounted by a tuft. Traditionally the three peaked biretta is worn by Roman Catholic clergy and some Anglican and Lutheran clergy. The four peaked biretta is worn as academic dress by those holding a doctoral degree from a pontifical faculty or pontifical university. The liturgical biretta has three peaks with the "peak-less" corner worn on the left side of the head. The colour is usually black with a black tuft for deacons and priests. A red tuft can be used for Canons and a purple for Deans.

An important note about liturgical head dress:

If worn, it is worn outside with the cassock, usually within the vicinity of the church. One does not go grocery shopping whilst wearing it. Inside the church, it is worn in procession by the ordained ministers: priest, deacon, and sub deacon who are serving at the altar. Other clergy who are "in choir" hold the biretta. It is worn while seated and it is traditional to wear it while giving absolution at confession as a sign of juridical power. Priests wearing the biretta in absolution are pronouncing a sentence of life.

It is not worn at or near the altar. It is removed when saluting other clergy who are in choir. It is not worn during processions of the Blessed Sacrament. It is removed whenever the Holy Name of Jesus is said. (<https://www.ritualnotes.com/reflections/2019/2/8/the-biretta> and <https://en.wikipedia.org/wiki/Biretta>)

THE CATHEDRAL CHAPTER – ROLE AND FUNCTION

Taken from <http://en.wikipedia.org/wiki/> and www.newadvent.org

The Cathedral is the mother church of the Diocese. It is the seat of the Bishop and a centre of worship and mission. The Cathedral is used for major Diocesan services such as ordinations and installations and often for opening of the Diocesan Synod. It is also a venue for civic events, concerts, graduation ceremonies and lectures. The Cathedral is a parish church as well as a Cathedral.

In accordance with canon law, a cathedral chapter is a college of clerics (chapter) formed to advise a bishop and, in the case of a vacancy of the Episcopal see in some countries, to govern the diocese in his stead.

A canon is a member of the chapter of (for the most part) priests, headed by a dean, which is responsible for administering a cathedral. The dean and chapter are the formal body which has legal responsibility for the cathedral.

The word "Canon" is an honorary title. It is granted by a diocesan bishop to clergy (and sometimes to lay persons) who have served the church faithfully for a number of years, and who are worthy of some respect. Since the Latin word *canonicus* means "law" or "rule" it may be assumed that the life of the person who holds the title is of a standard or rule that others would do well to copy. In the early history of the church Canons were priests who shared a home and followed a "rule" or pattern of daily life. Later the word referred to clergy who were part of the life of a great cathedral. They helped to administer the cathedral and would elect certain church officials.

Nowadays, in this Province, there is still a connection with the local cathedral, where a Canon attends Chapter meetings, and fulfills duties as assigned by the Bishop including chairing the provincially allocated Commissions. Upon retirement a Canon may be granted Emeritus status.

Anglican Canons are entitled to wear a distinctive style of cassock. The basic black of the vestment is trimmed with red satin; there are red buttons, a red cincture, and the short upper/shoulder cape has a red lining.

The difference between church Canons and large weapons of war is all in the spelling: a "cannon" is a weapon; a "Canon" is a church official with an honorary title; and a "canon" is a church bylaw.

In the Diocese of Trinidad and Tobago, there are six stalls for the Canons of the Cathedral Chapter. They are, The Stall of St. Cuthbert (Vacant), The Stall of St. Aidan (Vacant), The Stall of St. Hilda (Vacant), The Stall of St. Patrick (Canon Tembo), The Stall of Boniface (Vacant) and the Stall of St. Chad (Canon Jacob)

ST. PATRICK OF IRELAND

Patrick was born about 390, in southwest Britain, somewhere between the Severn and the Clyde rivers, son of a deacon and grandson of a priest. When about sixteen years old, he was kidnapped by Irish pirates and sold into slavery in Ireland. Until this time, he had, by his own account, cared nothing for God, but now he turned to God for help. After six years, he either escaped or was freed, made his way to a port 200 miles away, and there persuaded some sailors to take him onto their ship. He returned to his family much changed, and began to prepare for the priesthood, and to study the Bible.

Around 435, Patrick was commissioned, perhaps by bishops in Gaul and perhaps by the Pope, to go to Ireland as a bishop and missionary. Four years earlier another bishop, Palladius, had gone to Ireland to preach, but he was no longer there (my sources disagree on whether he had died, or had become discouraged and left Ireland to preach in Scotland). Patrick made his headquarters at Armagh in the North, where he built a school, and had the protection of the local monarch. From this base he made extensive missionary journeys, with considerable success. To say that he single-handedly turned Ireland from a pagan to a Christian country is an exaggeration, but is not far from the truth.

Almost everything we know about him comes from his own writings, available in English in the *Ancient Christian Writers* series. He has left us an autobiography (called the *Confessio*), a *Letter To Coroticus* in which he denounces the slave trade and rebukes the British chieftain Coroticus for taking part in it, and the *Lorica* (or "Breastplate" a poem of disputed authorship traditionally attributed to Patrick), a work that has been called "part prayer, part anthem, and part incantation." The *Lorica* is found in many hymnals, and it is a truly magnificent hymn, found today in many hymnals.

Biographical Sketches of Memorable Christians of the Past

<http://justus.anglican.org/resources/bio/124.html>